

City of Clarksdale  
INSPECTION DEPARTMENT  
PLUMBING PERMIT APPLICATION

CONTRACTOR \_\_\_\_\_ LICENSE# \_\_\_\_\_

ADDRESS OF CONTRACTOR \_\_\_\_\_ PHONE# \_\_\_\_\_

JOB SITE(OWNER) \_\_\_\_\_ PHONE# \_\_\_\_\_

JOB SITE(ADDRESS) \_\_\_\_\_ LOT# \_\_\_\_\_

BLOCK# \_\_\_\_\_ SUBDIVISION# \_\_\_\_\_

SHORT PARCEL# \_\_\_\_\_ LONG PARCEL# \_\_\_\_\_

RESIDENTIAL \_\_\_\_\_ COMMERCIAL/INDUSTRIAL \_\_\_\_\_ OTHER \_\_\_\_\_

PLUMBING FIXTURES	RATES	UNITS	FEES
1. WATER CLOSET	\$4.00	_____	_____
2. WASH BASIN	\$4.00	_____	_____
3. BATH TUB(S)	\$4.00	_____	_____
4. SHOWER BATH(S)	\$4.00	_____	_____
5. URINAL(S)	\$4.00	_____	_____
6. SINK(S)	\$4.00	_____	_____
7. WATER HEATER	\$4.00	_____	_____
8. WASHING MACHINE	\$4.00	_____	_____
9. DISHWASHER	\$4.00	_____	_____
10. SEWER LINE REPAIR	\$10.00	_____	_____
11. WATER LINE REPAIR	\$10.00	_____	_____
12. NEW SEWER LINE	\$15.00	_____	_____
13. NEW WATER LINE	\$15.00	_____	_____
14. REFRIGERATOR DRAIN	\$4.00	_____	_____
15. GREASE TRAP(S)	\$4.00	_____	_____
16. DRINKING FOUNTAINS	\$4.00	_____	_____
17. LAUNDRY TUB(S)	\$4.00	_____	_____
18. FLOOR DRAIN(S)	\$4.00	_____	_____
19. AREA DRAIN(S)	\$4.00	_____	_____
20. STERILIZER(S)	\$4.00	_____	_____
21. CATCH BASIN/CAR WASHES	\$10.00	_____	_____
22. FIRE/LAWN SPRINKLER	\$5.00	_____	_____
23. ISSUE FEE	\$20.00	_____	_____
TOTAL.....		_____	_____

I, UNDERSIGNED, CERTIFY THAT THE DESCRIBED WORK LISTED ON THIS PERMIT IS TRUE & CORRECT. I ACKNOWLEDGE THAT ANY PERMIT GRANTED ON THE REPRESENTATION HEREIN MADE, MAY BE REVOKED AT ANY TIME, WITHOUT NOTICE, ON A BREACH OF REPRESENTATION OR VIOLATION TO THE PLUMBING CODES.

CONTRACTOR SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

BY \_\_\_\_\_ DATE \_\_\_\_\_