

**BOARD AGENDA**  
**June 8, 2020**  
**4:00 P.M.**

**BOARD MEMBERS PRESENT:**

<b>MAYOR</b>	<b>CHUCK ESPY</b>	<b>[]</b>
<b>COMMISSIONERS:</b>	<b>BO PLUNK</b>	<b>[]</b>
	<b>KEN MURPHEY</b>	<b>[]</b>
	<b>WILLIE TURNER, JR.</b>	<b>[]</b>
	<b>EDWARD SEALS</b>	<b>[]</b>

**DEPARTMENT HEADS AND LEGAL COUNSEL PRESENT:**

<b>CITY CLERK CATHY CLARK</b>	<b>[]</b>
<b>POLICE CHIEF SANDRA WILLIAMS</b>	<b>[]</b>
<b>FIRE CHIEF ROCKY NABORS</b>	<b>[]</b>
<b>PUBLIC WORKS DIRECTOR TODD JONES</b>	<b>[]</b>
<b>CITY ATTORNEY MELVIN MILLER</b>	<b>[]</b>

**MEETING CALLED TO ORDER BY MAYOR ESPY.**

**ROLL CALL**

**STAND FOR PRAYER AND THE PLEDGE OF ALLEGIANCE - Commissioner Murphey**

**Prayer given by JJ Jackson**

**HAVING PREVIOUSLY RECEIVED A COPY OF THE MINUTES FOR THE BOARD MEETING DATED MAY 26, 2020 AND JUNE 4, 2020, THE BOARD HEREBY WAIVES THE READING AND ADOPTS THE MINUTES OF MAY 26, 2020 AND JUNE 4, 2020 IN ITS PRESENT FORM;**

**Motion by Commissioner Plunk seconded by Commissioner Murphey**

**FIRST ORDER OF BUSINESS:**

Department Head Comments:  
(2 minute time limit)

City Clerk -

Police -

Fire -

Public Works -

Personnel -

Grant Writer -

City Attorney -

**Commissioner's Comments:  
(5 minute time limit)**

**Ward 1 -**

**Ward 2 -**

**Ward 3 -**

**Ward 4 -**

**Mayor's Comments: -**

### **COMMUNITY COMMENTS**

(Must have request to be on the agenda)  
5 minute time limit

Minister Terry Carr - Executive Director for the Clarksdale Mass Choir  
presenting a gospel album "Anointed Worship in the Delta"

Buster Moton -  
Request to purchase land across the street from him

Leonette Henderson - **Tim Lampkin**  
Request to block off streets for a miniseries event "Selma" on June 27<sup>th</sup> at 5:00 p.m.  
**Motion by Commissioner Murphey seconded by Commissioner Turner to approve  
the closing of part of Issaquena for the mini series event on June 27th**

### **GENERAL SESSION**

#### **NEW BUSINESS:**

#### **OLD BUSINESS:**

#### **CITY CLERK CATHY CLARK:**

Permission to pay Park Commission Miscellaneous Claims in the amount of \$ 429.33

**Motion by Commissioner Turner seconded by Commissioner Seals to approve the  
City Clerk to pay the Park Commission Invoice in the amount of \$429.33**

Permission to pay Miscellaneous Claims  
Millicent Dixon \$ 2,250.00

Chuck Espy (May) \$ 241.50

**Motion by Commissioner Seals seconded by Commissioner Plunk to approve the payment of the above miscellaneous claims**

Appoint the Mayor and Mayor Pro Tempore (Willie Turner) as voting delegates for the MML 2020 Election for the MML 2<sup>nd</sup> Vice President

**Motion by Commissioner Plunk seconded by Commissioner Murphey to appoint Mayor Espy and Mayor Pro Tempore Willie Turner as voting delegates for the MML 2020 Election**

Permission to pay Incidental Expense Account in the amount of \$188.82 reimbursement for the month of May, 2020

**Motion by Commissioner Murphey seconded by Commissioner Turner to reimburse incidental expense account in the amount of \$188.82 for May invoices**

Permission to pay May, 2020 Accounts Payable in the amount of \$ 106,326.31 in which \$ 77,901.89 is General Fund

**Motion by Commissioner Turner seconded by Commissioner Seals for the City Clerk to pay May 2020 Accounts Payables**

Authorization for the City Clerk to make line item budget changes

**Motion by Commissioner Seals seconded by Commissioner Plunk to approve the line item budget changes**

Approve the Proclamation of Memoriam for Richard M. Webster, Jr.

**Motion by Commissioner Plunk seconded by Commissioner Murphey to approve the Proclamation of Memoriam for Richard M Webster, Jr.**

Approve the Resolution for Royal Ann Spencer, Director of Housing Authority

**Motion by Commissioner Murphey seconded by Commissioner Turner to approve the Resolution for Royal Ann Spencer, who is retiring with 43 years of service**

Acknowledge request from Judge Webster to use the City Auditorium

**Motion by Commissioner Turner seconded by Commissioner Seals to acknowledge the request of Judge Charles Webster for the use of the City Auditorium**

Approve the donation of six basketball goals to the Clarksdale Municipal School District

**Motion by Commissioner Seals seconded by Commissioner Plunk to approve the donation of six basketball goals to the Clarksdale Municipal School District**

**POLICE DEPARTMENT:**

**FIRE DEPARTMENT:**

**PUBLIC WORKS:**

**PERSONNEL:**

Discussion of policy changes

**GRANT WRITER:**

**CITY ATTORNEY MELVIN MILLER**

**EXECUTIVE SESSION**

Go into Closed Session for discussion to determine whether to go into Executive Session

**Motion by Commissioner Turner seconded by Commissioner Seals**

Return to open meeting to make the declaration of going into Executive Session

**Motion by Commissioner Plunk seconded by Commissioner Murphey**

Go into Executive Session

**Motion by Commissioner Murphey seconded by Commissioner Turner**

**Personnel**

Fire Department - completion of first year

**Motion by Commissioner Turner seconded by Commissioner Seals to approve the one year increase to Jameel Wallace, Firefighter in the Clarksdale Fire Department**

**Motion by Commissioner Seals seconded by Commissioner Plunk to approve the one year increase to Chris Terry, Firefighter in the Clarksdale Fire Department**

Public Works - medical leave

**Motion by Commissioner Plunk seconded by Commissioner Murphey to acknowledge that Cedric Richardson is out on medical leave**

**Motion by Commissioner Murphey seconded by Commissioner Turner to acknowledge that Darius Russell is out on medical leave**

**Motion by Commissioner Seals seconded by Commissioner Plunk that Darion Wolf is returning back to work**

Police Department - Longevity Increase

**Motion by Commissioner Turner seconded by Commissioner Seals to approve the longevity increase for Cynthia Joiner, Dispatcher in the Clarksdale Police Department**

Police Department - Medical Leave

**Motion by Commissioner Plunk seconded by Commissioner Murphey to acknowledge that Kendrick Walker is out on leave**

**Motion by Commissioner Murphey seconded by Commissioner Turner to come out of executive session**

**Motion by Commissioner Turner seconded by Commissioner Seals to waive the agenda for the discussion of the emergency declaration resolution**

**Motion by Commissioner Seals seconded by Commissioner Plunk to approve the 6<sup>th</sup> emergency declaration resolution which would expire on June 22, 2020**

**Recess to June 18, 2020 at 12:00 p.m.**

**Motion by Commissioner Plunk seconded by Commissioner Murphey**

**[ ] THERE BEING NO OTHER BUSINESS NEW OR OLD TO COME BEFORE THE BOARD THIS MEETING IS RECESSED AT 5:23.**