

**BOARD AGENDA**  
**October 12, 2020**  
**4:00 P.M.**

**BOARD MEMBERS PRESENT:**

<b>MAYOR</b>	<b>CHUCK ESPY</b>	<input type="checkbox"/>
<b>COMMISSIONERS:</b>	<b>BO PLUNK</b>	<input type="checkbox"/>
	<b>KEN MURPHEY</b>	<input type="checkbox"/>
	<b>WILLIE TURNER, JR.</b>	<input type="checkbox"/>
	<b>EDWARD SEALS</b>	<input type="checkbox"/>

**DEPARTMENT HEADS AND LEGAL COUNSEL PRESENT:**

<b>CITY CLERK CATHY CLARK</b>	<input type="checkbox"/>
<b>POLICE CHIEF SANDRA WILLIAMS</b>	<input type="checkbox"/>
<b>FIRE CHIEF ROCKY NABORS</b>	<input type="checkbox"/>
<b>PUBLIC WORKS DIRECTOR TODD JONES</b>	<input type="checkbox"/>
<b>CITY ATTORNEY MELVIN MILLER</b>	<input type="checkbox"/>

**MEETING CALLED TO ORDER BY MAYOR ESPY.**

**ROLL CALL**

**STAND FOR PRAYER AND THE PLEDGE OF ALLEGIANCE - Mayor Espy**

**HAVING PREVIOUSLY RECEIVED A COPY OF THE MINUTES FOR THE BOARD MEETING DATED SEPTEMBER 28, 2020, AND OCTOBER 8, 2020, THE BOARD HEREBY WAIVES THE READING AND ADOPTS THE MINUTES OF SEPTEMBER 28, 2020, AND OCTOBER 8, 2020 IN ITS PRESENT FORM;**

**FIRST ORDER OF BUSINESS:**

Department Head Comments:  
(2 minute time limit)

City Clerk -

Police -

Fire -

Public Works -

Personnel -

Grant Writer -

City Attorney -

**Commissioner's Comments:**

**(5 minute time limit)**

**Ward 1 -**

**Ward 2 -**

**Ward 3 -**

**Ward 4 -**

**Mayor's Comments: -**

### **COMMUNITY COMMENTS**

(Must have request to be on the agenda)  
5 minute time limit

Milton Gardner -  
Request help from the State for the mentality ill and homeless.

Stan Street - Permission to block off E 2<sup>nd</sup> from Yazoo to Delta for Hambone Festival from 10:00 A.M. to 6:00 P.M., Friday, October 30, 2020 and Saturday, October 31, 2020.

Griot Arts Inc. - Requesting to block off 3<sup>rd</sup> street between Sunflower and Delta and Sunflower between 3<sup>rd</sup> and 2<sup>nd</sup>. This will mean blocking Sunflower to detour at Ground Zero after the railroad crossing for Fall Feast on Thursday, November 5, 2020 from 5:30 P.M. - 10:00 P.M.

### **GENERAL SESSION**

#### **NEW BUSINESS:**

Park and Pray Parade will be held on Sunday, October 25, 2020 from 3:00 P.M. to 7:30 P.M. at G. Hope M.B. Church

Northwest MS Regional Medical Center Breast Cancer Awareness Walk will be held on October 31, 2020 from 9:00 A.M. beginning at Crumpton Field on Lee Drive

#### **OLD BUSINESS:**

#### **CITY CLERK CATHY CLARK:**

Authorization for the City Clerk to attend the Election Training in Jackson, MS on December 9-11, 2020.

Authorize the City Clerk to implement mandatory upgrade to City Clerk's Software  
Permission to pay Park Commission Miscellaneous Claims in the amount of \$ 405.05

Permission to pay Miscellaneous Claims

Chuck Espy	\$ 437.76
Neel-Schaffer	\$14,026.78
Neel-Schaffer	\$ 780.00
Cornerstone Services	\$ 4,208.25

Authorization to reimburse Incidental Expense Account in the Amount of \$2,457.18 for the month of September, 2020

Authorization to pay September, 2020 Accounts Payable invoices in the amount of \$303,244.31  
In which \$156,319.32 is General Fund

Authorization for Elizabeth Polk to make payments of \$50.00 per month on her cleanup of 223 Alabama until paid in full. (Total amount owed \$2,150.97)

Board Appointments

Park Commission

Melide Gaddy            At Large                      Expired September 8, 2020

Public Utilities

James Hicks, Jr.                      At Large                      Expired October 1, 2020

**POLICE DEPARTMENT:**

Authorization for Corporal Peters and Private Thomas to attend MS Training for Impaired Driving Enforcement on October 13-15, 2020, in Ridgeland, MS

Permission for the Chief to attend a panel discussion at Tougaloo College on October 14<sup>th</sup>

**FIRE DEPARTMENT:**

**PUBLIC WORKS:**

**PERSONNEL:**

**GRANT WRITER:**

Acknowledge the approved grant from Department of Public Safety in the amount of \$10,254.00; used for Police Department overtime; authorize the Mayor to execute any and all documents relative to the acceptance of the grant

**CITY ATTORNEY MELVIN MILLER**

Acknowledge the Governor's Mask Order

-Safe Recovery Order Expires November 11, 2020

-Strongly encourage wearing a mask while in public places; avoid large gatherings; maintain social distancing; practice good hygiene; stay at home if you feel sick

- Group gatherings when social distancing is not possible; indoor - no more than 20 people; outdoor - no more than 100 people
- Face coverings - every person shall wear a face covering while inside a school building or outdoors on school campus; exceptions provided
- Business guidelines
- Restaurants and Bars - ensure at least six feet of separation; limit parties to ten people per table; alcohol served only to customers that are seated; alcohol sold between 11:00 p.m. and 7:00 a.m.; self service buffet and food stations prohibited; cafeteria style is permitted (served by a worker)
- Reception Halls and Conference Centers - customers no greater than 50% of maximum seating capacity; food services are restricted to the limitations listed above
- Auditorium and Movie Theaters - limit ticket sales to 50%; social distancing six feet
- Close Contact and Personal Care Services - Salons, barber shops, spas, massage parlors, personal care, body art, tanning salons - employee wear mask, wash hands between customers; customer wear mask; social distancing six feet; customers screened

Authorization to extend the City's emergency orders to expire on Monday, October 26, 2020 (13<sup>th</sup> Order)

Discussion to include paragraph six which states all citizens and visitors shall wear masks outside of their homes upon entering any business, restaurant or other gathering, whether inside or outside within the city limits of Clarksdale

Acknowledge the 2020-2021 Amnesty Program for Court waiving the arrest warrant fees if court fines are paid in full, effective from October 15, 2020 through April 30, 2021

William Moore - Vehicle damaged by fallen tree authorize the Attorney to negotiate an amount not to exceed \$5,000

## **EXECUTIVE SESSION**

Go into Closed Session for discussion to determine whether to go into Executive Session

Return to open meeting to make the declaration of going into Executive Session

Go into Executive Session

### **Personnel - Legal Issues**

**Police Department - Offer employment**

**Police Department - Retirement  
Sergeant Promotions**

**Fire Department - Offer of Employments**

**Public Works - Job Postings**

**Legal Issues**

**Land Acquisition**

**Contract**

**Recess to October 12, 2020 at 5:30 p.m.  
Community Forum**

**[ ] THERE BEING NO OTHER BUSINESS NEW OR OLD TO COME BEFORE  
THE BOARD THIS MEETING IS RECESSED.**