

**BOARD AGENDA**  
**October 26, 2020**  
**4:00 P.M.**

**BOARD MEMBERS PRESENT:**

<b>MAYOR</b>	<b>CHUCK ESPY</b>	<b>[]</b>
<b>COMMISSIONERS:</b>	<b>BO PLUNK</b>	<b>[]</b>
	<b>KEN MURPHEY</b>	<b>[]</b>
	<b>WILLIE TURNER, JR.</b>	<b>[]</b>
	<b>EDWARD SEALS</b>	<b>[]</b>

**DEPARTMENT HEADS AND LEGAL COUNSEL PRESENT:**

<b>CITY CLERK CATHY CLARK</b>	<b>[]</b>
<b>POLICE CHIEF SANDRA WILLIAMS</b>	<b>[]</b>
<b>FIRE CHIEF ROCKY NABORS</b>	<b>[]</b>
<b>PUBLIC WORKS DIRECTOR TODD JONES</b>	<b>[]</b>
<b>CITY ATTORNEY MELVIN MILLER</b>	<b>[]</b>

**MEETING CALLED TO ORDER BY MAYOR ESPY.**

**ROLL CALL**

**STAND FOR PRAYER AND THE PLEDGE OF ALLEGIANCE - Commissioner Plunk**

**HAVING PREVIOUSLY RECEIVED A COPY OF THE MINUTES FOR THE BOARD MEETING DATED OCTOBER 12, 2020, AND OCTOBER 22, 2020, THE BOARD HEREBY WAIVES THE READING AND ADOPTS THE MINUTES OF OCTOBER 12, 2020, AND OCTOBER 22, 2020 IN ITS PRESENT FORM;**

**Motion made by Commissioner Plunk seconded by Commissioner Murphey to approve the minutes of October 12 and October 22**

**FIRST ORDER OF BUSINESS:**

Department Head Comments:  
(2 minute time limit)

City Clerk -

Police -

Fire -

Public Works -

Personnel -

Grant Writer -

City Attorney -

**Commissioner's Comments:  
(5 minute time limit)**

**Ward 1 -**

**Ward 2 -**

**Ward 3 -**

**Ward 4 -**

**Mayor's Comments: -**

**COMMUNITY COMMENTS**

(Must have request to be on the agenda)  
5 minute time limit

Milton Gardner -

Overgrown grass on Pecan Street; 18 wheelers parked on West Tallahatchie; assistance from State and Federal Government for Homeless Shelter; public works grass cutting and alleys

**Motion by Commissioner Seals and seconded by Commissioner Turner to give Mr. Gardner an additional two minutes**

Amanda Miller - 811 Poplar

Tree on list to be cut down

Cassandra Wilson - 513 Lincoln Place

Address the City Code Office and why they are not doing their jobs which is ensuring rental homes are up to code and standards

Tana Pittman - Aaron Henry

Proclamation Red Ribbon Week

**Motion by Commissioner Murphey seconded by Commissioner Turner to approve the Proclamation proclaiming the week of October 23-31, 2020 as "Red Ribbon Week"**

**GENERAL SESSION**

**NEW BUSINESS:**

**OLD BUSINESS:**

C - O Hearing -

507 Grant - Johnny Clark

Mr. Clark had to show significant improvements, this property has not been demolished

**Motion by Commissioner Turner seconded by Commissioner Seals to carry over the hearing of 507 Grant to allow the Public Works Department to get in contact with Mr. Clark and request him to appear before the Board**

**CITY CLERK CATHY CLARK:**

Permission to pay Miscellaneous Claims

State Systems	\$ 19,118.88
State Systems	\$ 1,445.00
Visa	\$ 2,076.73
Coahoma County Road Dept	\$ 23,707.10
Salu & Salu	\$ 1,250.00
Salu & Salu	\$ 600.00
Dell	\$ 4,650.00
Royshundria Thomas	\$ 100.00
Avaya	\$ 3,975.00
Millicent Dixon	\$ 2,250.00

**Motion by Commissioner Seals seconded by Commissioner Plunk to authorize the City Clerk to pay the above miscellaneous claims**

Permission for the City Clerk to issue warrants to businesses that have over paid their 2019-2020 privilege license

**Motion by Commissioner Plunk seconded by Commissioner Murphey to authorize the City Clerk to issue warrants for the overpayment of last years privilege license**

Permission for the Mayor, Commissioners, City Clerk and City Attorney to attend the MML Mid-Winter Conference in January, 2021; authorization for the City Clerk to issue warrants for the hotel, registration and meals

**Motion by Commissioner Murphey seconded by Commissioner Turner to approve the Mayor, Commissioners, City Clerk and City Attorney to attend the MML Mid-Winter Conference in January, 2021; authorization for the City Clerk to issue warrants for the hotel, registration and meals**

Quotations received from Johnny Rybolt D/B/A Steam King \$5,500.00 and ServPro \$ 5,600.00; Permission to accept the lowest and best quotation from Johnny Rybolt D/B/A Steam King to clean the Board Room in City Hall

**Motion by Commissioner Turner seconded by Commissioner Seals to accept the quotation of Johnny Rybolt D/B/A Steam King to clean the Board Room in City Hall**

Acknowledge receipt of the 2018-2019 audit for the North Delta Joint Municipal Water Management District

**Motion by Commissioner Seals seconded by Commissioner Plunk to acknowledge receipt of the 2018-2019 audit for the North Delta Joint Municipal Water Management District**

Permission to advertise for junk vehicles

**Motion by Commissioner Plunk seconded by Commissioner Murphey authorizing the City Clerk to advertise for junk vehicles**

Authorization for the City Attorney to begin the process to auction bicycles in the Police Department property room

**Motion by Commissioner Murphey seconded by Commissioner Turner authorizing the City Attorney to begin the process to auction bicycles in the Police Department property room**

Authorization for the City Clerk to make line item budget changes to the 2020-2021 budget

**Motion by Commissioner Turner seconded by Commissioner Seals authorizing the City Clerk to make line item budget changes**

Board Appointments

Park Commission

Melide Gaddy                      At Large                      Expired September 8, 2020

Public Utilities

James Hicks, Jr.                      At Large                      Expired October 1, 2020

**Motion by Commissioner Seals seconded by Commissioner Plunk to carry over the two appointments above**

**POLICE DEPARTMENT:**

Permission for Officer William Leavy to work off duty with Marks, MS

**Motion by Commissioner Plunk seconded by Commissioner Murphey to approve the off duty employment of Officer William Leavy to work in Marks, MS**

Authorization for the Police Department to participate in the Intoxilyzer training instructed by the Highway Patrol and Coahoma County Sheriff Department on Tuesday, October 27<sup>th</sup> at 9:00 a.m.

**Motion by Commissioner Murphey seconded by Commissioner Turner to authorize the Police Department to participate in the Intoxilyzer training class given by the Highway Patrol and the Coahoma County Sheriff Department**

Acknowledge a social distance birthday drive-by on November 3<sup>rd</sup> from 6:30 to 7:00 p.m. beginning at Crumpton Field and ending at Maplewood Street

**Motion by Commissioner Turner seconded by Commissioner Seals to acknowledge the social distance birthday drive-by on November 3rd**

**FIRE DEPARTMENT:**

**PUBLIC WORKS:**

Permission to set hearings:

630 Paul Edwards	217 Catalpa	602 Mississippi
1404 MLK Blvd	756 McKinley	526 Cherry
524 Maple	438 Pecan	434 Lincoln
1706 Evans	1758 Evans	2205 Seventh Street

218 Elm Street

**Motion by Commissioner Seals seconded by Commissioner Plunk to authorize the Public Works Department to set hearings for the above mentioned properties**

**PERSONNEL:**

**GRANT WRITER:**

Acknowledge receipt of the Mississippi County and Municipality Emergency Relief Program Agreement between the State and MEMA; authorize the Mayor to execute any and all documents relative to this agreement

**Motion by Commissioner Plunk seconded by Commissioner Murphey to acknowledge receipt of the Mississippi County and Municipality Emergency Relief Program Agreement between the State and MEMA authorizing municipalities to receive funds due to COVID with no match; said motion authorizes the Mayor to execute any and all documents relative to the agreement**

**CITY ATTORNEY MELVIN MILLER**

Authorization to extend the City's emergency orders to expire on Monday, November 9, 2020 (14<sup>th</sup> Order)

**Motion by Commissioner Murphey seconded by Commissioner Turner to extend the City's emergency orders to expire on November 9th**

Quotations received for sims cards to operate the Sky Cop Cameras  
First Net - AT & T

C-Spire

**Motion by Commissioner Turner seconded by Commissioner Seals to waive the agenda to bring up a rezoning hearing**

**Motion by Commissioner Seals seconded by Commissioner Plunk authorizing the City Attorney to set a rezoning hearing for that property that would allow a homeless shelter**

**EXECUTIVE SESSION**

Go into Closed Session for discussion to determine whether to go into Executive Session

**Motion by Commissioner Plunk seconded by Commissioner Murphey**

Return to open meeting to make the declaration of going into Executive Session

**Motion by Commissioner Turner seconded by Commissioner Seals**

Go into Executive Session

**Motion by Commissioner Seals seconded by Commissioner Plunk**

**Personnel**

**Police Department - Offer employment**

**Motion by Commissioner Plunk seconded by Commissioner Murphey to offer employment to George Sultani as Part-time Patrol Officer**

**Police Department - Medical Leave**

**Motion by Commissioner Murphey seconded by Commissioner Turner to acknowledge that Terry Glasper and Jalyn Benson are out on medical leave**

**Public Works Department - Transfers**

**Motion by Commissioner Turner seconded by Commissioner Seals to transfer Jamarcus Gilliam, Lane Roberts and Devontae Williams from part-time Laborer to full time Laborer in the Public Works Department**

**Public Works Department - Offer Employment**

**Motion by Commissioner Seals seconded by Commissioner Plunk to hire Trenton Chess, Jasmin Davis, Deman Pittman, Demarcus Pittman, Kendra Outlaw, Antonio Walker, Demyan Water and Jayvian Willaims as part-time Litter Control Laborers**

**Fire Department - Hire**

**Motion by Commissioner Plunk seconded by Commissioner Murphey to hire Noah Andrews, Christian Stephany and Dajuan Watts as Firefighters in the Clarksdale Fire Department**

**Judicial - City Court**

**Motion by Commissioner Murphey seconded by Commissioner Turner to authorize the Personnel Director to advertise for a part-time Prosecutor**

**Legal Issues**

**Notice of Claim**

**Motion by Commissioner Turner seconded by Commissioner Seals to acknowledge receipt of the Notice of Claim from Mona Pittman on behalf of A'Merria Allen**

**City Lease**

**No Action**

**Motion by Commissioner Plunk seconded by Commissioner Murphey to rescind the motion on October 12<sup>th</sup> authorizing the Police Chief and the Personnel Director to review the promotional exams for Sergeant in the Police Department**

**Motion by Commissioner Murphey seconded by Commissioner Turner after review of the promotional exams by the Personnel Director and the City Attorney and at the approval of the Police Chief, Raymond Hill is hereby promoted to Sergeant in the Police Department**

**Motion by Commissioner Murphey seconded by Commissioner Seals to come out of executive session**

**Recess to November 5, 2020 at Noon**

**Motion by Commissioner Plunk seconded by Commissioner Murphey to recess until November 5th**

**[ ] THERE BEING NO OTHER BUSINESS NEW OR OLD TO COME BEFORE THE BOARD THIS MEETING IS RECESSED.**

**Meeting is recessed at 6:23 p.m.**