## BOARD AGENDA March 18, 2021 12:00 P.M.

### **BOARD MEMBERS PRESENT:**

|  | MAYOR   | CHUCK ESPY                     | [ ] Absent |  |
|--|---|--------------------------------|------------|--|
|  | <b>COMMISSIONERS:</b>                               | BO PLUNK                       | []         |  |
|  |   | KEN MURPHEY                    | []         |  |
|  |   | WILLIE TURNER, JR. Pro Tempore | []         |  |
|  |   | EDWARD SEALS                   | []         |  |
|  |   |                                |            |  |
|  | CITY CLERK CATHY CLARK POLICE CHIEF SANDRA WILLIAMS |                                |            |  |
|  |   |                                |            |  |
|  | FIRE CHIEF RO                                       | []                             |            |  |
|  | PUBLIC WORKS  | S TODD JONES                   | []         |  |
|  | CITY ATTORNE  | Y MELVIN MILLER                | []         |  |

## MEETING CALLED TO ORDER BY MAYOR ESPY.

#### **ROLL CALL**

## Prayer Monday will be Commissioner Plunk

## **Regular Business:**

AR Dept of Corrections will appear before the Board to discuss recruitment for employment for Dept of Corrections

Will McCray will appear before the Board to discuss information on Hosea McCray; use of a vacant lot on the 700 block of Grant for a community garden; naming the garden in memory of Henry Odeal White, Jr.

City Clerk will be requesting permission to pay the following miscellaneous claims:

| Cornerstone            | \$ 2,250.00  |
|------------------------|--------------|
| Fiser Insurance Agency | \$ 43,676.00 |
| Fiser Insurance Agency | \$ 4,210.00  |
| Fiser Insurance Agency | \$ 599.00    |
| Fiser Insurance Agency | \$ 46,647.00 |
| Fiser Insurance Agency | \$ 5,102.00  |
| Fiser Insurance Agency | \$ 452.00    |
| Fiser Insurance Agency | \$ 12,776.00 |
| Coahoma County Board   | \$ 1,147.20  |
| Coahoma County Board   | \$ 404.15    |
| Vellette G Epson       | \$ 1,003.50  |
| Brittany Tree Service  | \$ 3,400.00  |
| Neel-Schaffer          | \$ 4,837.50  |
| Lillie Houston         | \$ 1,200.00  |
| John Givins            | \$ 400.00    |
|                        |              |

City Clerk will be approving tax exemption for Standard Industrial Corp

Public Works obtained informal quotes for a hot water pressure washer and would like to accept the lowest from Quality Radiator & Pressure Washer

City Clerk will be acknowledging the 23<sup>rd</sup> order extending the emergency declaration for COVID

City Clerk will be requesting permission to make line item budget changes

City Clerk will be acknowledging a resolution for the Coahoma County High School Basketball Team

#### Board Appointments:

School Board

Sherley Fields Expired 03-01-2021 Ward 4

Carry Over

**Planning Commission** 

Joseph Richardson Resigned 02-08-2021 At Large

Quality of Life

Rosalyn Griffin Expires 03-19-2021 At Large

Carry Over

#### **Discussion:**

# C - O Bids for Grass Cutting Services Clarification of the bid

City Clerk will also be requesting permission for the Mayor and City Clerk to execute the contract for grass cutting services

C - O Bids for 137 Bruce

Amount of bid did not meet the minimum bid requirement

C - O Bids for Pearson Street Project

Bid tabulation in packet

Request from Tracey Thomas to purchase the old carport behind the old animal shelter; he is willing to offer \$500.00

Request from Jerry Cobb to purchase a totaled police department vehicle (F750)

Personnel Issues for longevity increases will be discussed in executive session Motion by Commissioner Plunk seconded by Commissioner Murphey to adjourn until Monday, March 22<sup>nd</sup> at 4:00 p.m.

| []     | THERE | E BEIN      | IG NO | OTHE   | R BU       | <b>ISINESS</b> | NEW  | OR   | <b>OLD</b> | TO  | <b>COME</b> | <b>BEF</b>   | ORE  |
|--------|-------|-------------|-------|--------|------------|----------------|------|------|------------|-----|-------------|--------------|------|
| THE 1  | BOARD | <b>THIS</b> | MEET  | ING IS | <b>ADJ</b> | OURNEI         | UNT. | IL N | IOND       | AY, | MARCI       | <b>H</b> 22, | 2021 |
| AT 4:0 | 00    |             |       |        |            |                |      |      |            |     |             |              |      |

Meeting adjourned at 12:18 p.m.